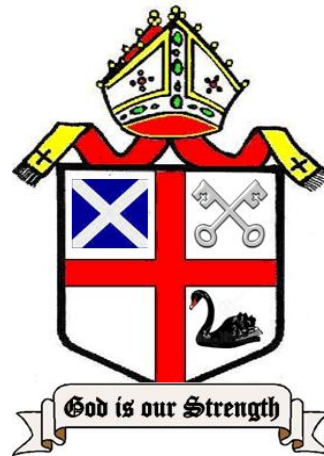


# *THE TRUE ANGLICAN*



*The quarterly magazine of the  
Traditional Anglican Parishes in  
Western Australia*

January – March 2022

Volume 10 No. 2

#### ST ANDREW'S PARISH - LESMURDIE

<u>Parish Priest:</u>	The Revd Canon Brian Tee (MA (Th)) (0421 116 534 : snottygobble@bigpond.com)
<u>Associate Priest:</u>	The Rt Revd John Keep
<u>Secretary:</u>	Mrs Miems Tee (0422 426 454)
<u>Treasurer:</u>	Ms Denise Turner (Ass Dip Acc)
<u>Priest's Warden:</u>	Mrs Mary Hoffman
<u>People's Warden:</u>	Ms Jennifer Newill
<u>Pianist:</u>	Mrs Marion Beard

#### ST PETER'S PARISH - BRENTWOOD

<u>Parish Priest:</u>	The Revd Canon Brian Tee
<u>Ordinand:</u>	Mr Keith O'Brien
<u>Subdeacons:</u>	Mr Ken Krachler Mr Keith O'Brien
<u>Secretary:</u>	Mrs Miems Tee
<u>Treasurer:</u>	Mr Ken Krachler (BBus)
<u>Priest's Warden:</u>	Mr Ken Krachler
<u>People's Warden:</u>	Mr Andrew Veal
<u>Organist:</u>	Mrs Pearl de Lang
<u>Assistant Organist:</u>	Mrs Robyn Daniels
<u>Verger Emeritus:</u>	Mr Stuart Krachler
<u>Hon Verger:</u>	Mr Iain Scott

#### MANAGEMENT COMMITTEE

<u>Chairman:</u>	The Revd Canon Brian Tee
<u>Secretary:</u>	Mrs Miems Tee
<u>Treasurer:</u>	Mrs Deirdre O'Brien

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<u>Retired Clergy:</u>	The Very Revd Prebendary Robert Burn
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#### SERVICES

FOR SERVICES SEE THE INSIDE BACK COVER

Ash Wednesday : 2 March 2022



Remember, O man,  
that dust thou art,  
and unto dust thou shalt return.

# NEWS FROM THE PARISHES

Though the last quarter seems to have been taken up mainly with meetings - we had the Annual General Meetings of our local Synod and the National Synod, a Management Committee and a Diocesan Council meeting, and general meetings of both Parishes, the parishes continued as usual with their main purpose, and that is worshipping the Lord and spreading His Gospel. For the record, the members of the Management Committee are now:

Chairman: Fr Brian

Secretary: Miems Tee

Treasurer: Deirdre O'Brien

Members: Joan Burn, Mary Hoffman and Jennifer Newill (all of St Andrew's), Denise Turner, Ken Krachler, Keith O'Brien and Andrew Veal (all of St Peter's).

Thankfully, none of our parishioners was infected with the coronavirus and other than the irksome requirement to wear masks occasionally, and the fact that we were unable to hold services for a time early in the year, we were able to lead "normal" church lives. Unfortunately, it seems that all this may change early in February. All we can do is to put our trust in the Lord: He has blessed us in so many ways in the past that we can go into the future with confidence.

Parishioners again supported *Christmas in the Hills* and the Carol Service at St Peter's was attended by many parishioners, family members and friends.

The Parish Council of St Peter's will decide at its next meeting (in February) whether or not to hold a mini-fête at the end of the year. Suggestions welcome.

## Anyone for Tennis?

Q: Who was the first tennis player in the Bible?

A: Joseph - he served in Pharaoh's court.

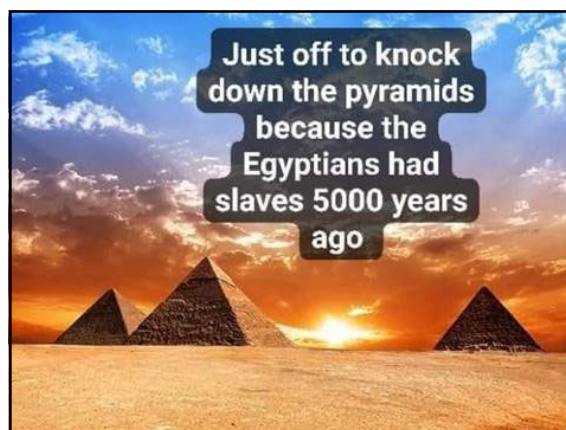
We have quite a few birthdays this quarter: Bronwyn Veal celebrates hers on 2 January, Centaine Scott and Shirley McFarlane both celebrate theirs on 4 January, closely followed by Ken Krachler on the 5th. Jennifer Newill celebrates a significant one on the 18th. Pearl de Lang's is on the 24th; Nina Babic turns three on 5 February and Miems celebrates hers on 7 February.

In March we have: Helen Martin on the 8th; then we have: Tyvella Abban on the 11th, Val Melrose on the 13th, Brian LeFaever on the 14th, mine on the Ides and Patricia Rigby's on the 16th. May our Lord bless those celebrating birthdays and may He grant them many Happy, Healthy, returns.

It is also a popular quarter for wedding anniversaries. Marion and Greg Beard celebrate their fiftieth on 8 January; Brian and Robyn Daniels celebrate their forty-eighth on 19 January, Bronwyn and Andrew Veal their thirteenth on 20 February, Natalie and Thomas Baldwin their second on 28 February, and Miems and I our fifty-fifth on 11 March. In total, one hundred and sixty-eight years of married life - congratulations to all concerned, especially to Marion and Greg, on their Golden Anniversary.

Miems and I wish you and your family a Happy, Healthy and Safe New Year and a Holy and Blessed Lent.

Fr Brian.



## MEETING OF NATIONAL SYNOD



A postal meeting of the National Synod was held during November 2021. The following matters were dealt with:

### 1 FINANCES

The financial reports as at 30 September 2021 were received.

### 2 SYNOD MMXXII

It was resolved that the 2022 Synod be conducted by circulation of voting papers as provided in the Constitution.

### 3 ELECTIONS

The following were elected to fill vacancies on Diocesan Council:

House of Clergy: The Revd Peter Webb

House of Laity: Canon Lex Bell.

They hold office for three years.

The members of Diocesan Council are now:

Chairman: The Rt Revd David Robarts

Secretary: The Revd Canon Brian Tee

Treasurer: The Revd Peter Webb

Chancellor: Canon Dr Sandra McColl

Members: The Very Revd Peter Bramsen (St Alban the Martyr, Mildura)

Canon Lex Bell (St Margaret, Surfers Paradise)

Mrs Victoria Nicholls (St Aidan, Adelaide).

## MEETING OF WESTERN AUSTRALIAN SYNOD



The Western Australian Synod held its Annual General Meeting on 23 October 2021 at St Andrew's Church in Lesmurdie.

Once again, thanks to Zoom and the expertise of Subdeacon Keith O'Brien, the Bishop was able to preside at the Synod.

The most important item on the agenda was a Bill for an Ordinance to replace the existing *Parochial Ordinance* which has been amended many times since it was enacted in 2000.

The Bill was passed unanimously and has received Episcopal assent. As the Ordinance regulates Parishes and Provisional Parishes, all those who serve on a Parish Council should familiarize themselves with its provisions.

A copy is available from Parish Secretaries.

## + VALE DES WRIGHT AOM +



Desborough Wright, who was born on 5 July 1932, met Edna Rook in 1956 through membership of the Student Christian Movement when they were both training to be teachers at Kesteven College in Lincolnshire, England.

In 1960 they married in East Finchley, London, and went to teach in Banbury, Oxfordshire, where their daughter, Carolyn, was born. There followed a series of moves to a school for delinquent boys in Shropshire, followed by a five-year spell in Uganda helping that newly independent country develop its education system. Des loved living and working in Uganda where their daughter, Diane, was born, and the years there produced some of their best and happiest memories.

After a brief sojourn in England, Des was employed by the WA Education Department and the family migrated to Western Australia in 1970.

They settled in Hamersley with their two young daughters and attended the Central Methodist church in Perth. Des taught in John Forrest Senior High School and after several years moved to the Distance Education Centre in West Perth where he remained until his retirement in 1993.

The Wrights had left the Methodist church in the early Eighties and attended St George's Cathedral in Perth where they were fortunate enough to meet the Dean, the Very Revd David Robarts. That Des was held in high regard by Bishop David is evidenced by the fact that on one of his visits to Perth he specifically requested to be taken to visit Des and Edna.

Their two daughters attended St Mary's Anglican School in Karrinyup and Des became Chairman of the Parents' Society and Member of the Board of Governors. They were firmly in the Anglican fold until the advent of women's ordination in the early Nineties. This was against their principles and they left the Anglican Church and became members of the Anglican Catholic Church in Australia as parishioners at St Ninian's Church in Maylands.

Des became the Parish Secretary, Member of the Management Committee and, in 1993, was appointed the Bishop's Commissary and Chairman of the State Synod.

Because of unrest within the congregation and the dismissal of the parish priest they decided to worship at St Andrew's at Falls Farm. Des continued as Chairman of Synod but eventually resigned for health reasons in 1996.

With the children married and age creeping on they moved, in 2000, to Cambrai Village, a retirement estate owned by the Royal Australian Air Force Association in

Merriwa north of Joondalup. As a consequence they had to leave St Andrew's as the weekly commute was too far to sustain.

They accepted the challenge of developing the new village establishing a communal library and participating in the work of various committees including the establishment of the inter-denominational village chapel. Des established the Cambrai Commemorations Committee to ensure that the quasi-military interests and commemorative traditions of the RAAF Association were properly serviced in what is a Veterans' Memorial Estate. For service to veterans and to the community of Mindarie through initiatives supporting the preservation of military history, he was awarded the Order of Australia Medal in 2007.

The fact that the street names in Cambrai Village commemorate Victoria Cross recipients of the Great War was an incentive to Des to write *Streets of valour: the Victoria Cross heroes of Cambrai Village* which was published in 2014. The purpose of the work is to honour the nineteen Victoria Cross holders featured in it and to make their stories available to present and future residents of the Village and the wider community.

By this time Edna was suffering from dementia and had been taken into fulltime care and by 2017 Des's physical health had declined to the point where he also had to go into care. He moved into Vivian Bullwinkel Lodge and was only a couple of rooms away from Edna.

Fr Brian kept in touch with Des and Edna and he and Miems visited them as often as possible.

Edna fell asleep in Jesus on 12 May 2020 followed by Des on 8 October 2021.

At Des's funeral service Fr Brian said that something that struck him about Des was that he was a man of deep faith who loved his Lord. He was steadfast and immovable in his faith, he abounded in the work of His Lord, and knew that his labour was not in vain [1 Cor 15:58].

Fr Brian.





Some of our more senior parishioners:  
Patricia Rigby, Jennifer Newill, Stuart Krachler & Patricia Scott



Sofia Veal celebrated her first birthday, and her sister, Abigail, celebrated her tenth, at St Peter's during December (brother Levi is ready to help blow the candles out, if necessary).

# When, what, where

	What	Where	Time
JANUARY			
3– Sun Naming of OLC	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm
6 – Thurs	Holy Eucharist	Port Coogee	10.30am
9 – Sun Epiphany I	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm
16 – Sun Epiphany II	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm
23 – Sun Epiphany III	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm
29 – Sat	Management Committee	Kalamunda	10.00am
30 – Sun Conversion of S Paul	Morning Prayer Evening Prayer	St Peter's St Andrew's	9.30am 4.00pm
FEBRUARY			
6 – Sun Epiphany V	Holy Eucharist Holy Eucharist & PC	St Peter's St Andrew's	9.30am 4.00pm
10 – Thurs	Holy Eucharist	Port Coogee	10.30am
13 – Sun Septuagesima	Presanctified Holy Eucharist	St Andrew's	9.30am
19 – Sat	PC Meeting: St Peter's	By Zoom	10.00am
20 – Sun Sexagesima	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm
27 – Sun Quinquagesima	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm

## and at what time?

When	What	Where	Time
MARCH			
2 – Wed Ash Wednesday	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm
3 – Thurs	Holy Eucharist	Port Coogee	10.30am
6 – Sun Lent I	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm
13 – Sun Lent II	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm
20 – Sun Lent III	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm
27 – Sun Lent IV	Holy Eucharist	St Peter's St Andrew's	9.30am 4.00pm



**CHURCH KALENDAR  
AND READERS' ROSTER  
JANUARY – MARCH 2022**

<b>JANUARY</b>			<b><u>READER</u></b>	
<b>2</b>	<b><u>Naming of OLJC</u></b>	<b>(White)</b>	<b>St Peter</b>	<b>St Andrew</b>
	First Lesson	Num 6:22-27	Denise	Miems
	Psalm	67	Denise	Miems
	Second Lesson	Gal 4:4-7	Miems	Fr Brian
	Gospel	Lk 2:15-21	***	***
<b>9</b>	<b><u>Epiphany I</u></b>	<b>(White)</b>		
	First Lesson	Isa 42:1-7	Miems	Fr Brian
	Psalm	29	Miems	Fr Brian
	Second Lesson	Acts 10:34-43	Bronwyn	Mary
	Gospel	Lk 3:15-22	***	***
<b>16</b>	<b><u>Epiphany II</u></b>	<b>(Green)</b>		
	First Lesson	Isa 62:1-5	Bronwyn	Mary
	Psalm	96:7-13	Bronwyn	Mary
	Second Lesson	1 Cor 12:4-11	Keith	Fr Brian
	Gospel	Jn 2:1-11	***	***
<b>23</b>	<b><u>Epiphany III</u></b>	<b>(Green)</b>		
	First Lesson	Neh 8:2-4a, 5-6, 8-10	Keith	Fr Brian
	Psalm	19:7-14	Keith	Fr Brian
	Second Lesson	1 Cor 12:12-14, 27	Susan	Mary
	Gospel	Lk 1:1-4, 4:14-21	***	***
<b>30</b>	<b><u>Conversion S Paul</u></b>	<b>Morning Prayer</b>		
	Psalms	135, 136	-	-
	First Lesson	Deut 8:1-10	Susan	-
	Second Lesson	Jn 6:1-21	Ken	-
		<b>Evening Prayer</b>		
	Psalm	33	-	-
	First Lesson	Exod 33:7-end	-	Mary
	Second Lesson	Jn 2:1-11	-	Miems

## FEBRUARY

<b>6</b>	<b><u>Epiphany V</u></b>	<b>(Violet)</b>		
	First Lesson	Isa 6:1-8	Denise	Miems
	Psalm	138:1-6	Denise	Miems
	Second Lesson	1 Cor 15:1-11	Joshua	Fr Brian
	Gospel	Lk 5:1-11	***	***
<b>13</b>	<b><u>Septuagesima</u></b>	<b>(Violet)</b>	<b>Service</b>	
	First Lesson	Jer 17:5-8	<b>at St</b>	Mary
	Psalm	1	<b>Andrew</b>	Mary
	Second Lesson	1 Cor 15:12-20	<b>at</b>	Denise
	Gospel	Lk 6:17-26	<b>9.30am</b>	***
<b>20</b>	<b><u>Sexagesima</u></b>	<b>(Violet)</b>		
	First Lesson	1 Sam 26:2, 7-9, 12-13, 22-23	Ken	Fr Brian
	Psalm	103:1-5	Ken	Fr Brian
	Second Lesson	1 Cor 15:42-50	Miems	Miems
	Gospel	Lk 6:27-38	***	***
<b>27</b>	<b><u>Quinquagesima</u></b>	<b>(Violet)</b>		
	First Lesson	Eccles 10:8-14	Miems	Miems
	Psalm	92:5-15	Miems	Miems
	Second Lesson	1 Cor 15:54-58	Stuart	Fr Brian
	Gospel	Lk 6:39-45	***	***

## MARCH

<b>2</b>	<b><u>Ash Wednesday</u></b>	<b>(Violet)</b>		
	First Lesson	Joel 2:12-18	Keith	Mary
	Psalm	51:1-13	Keith	Mary
	Second Lesson	2 Cor 5:16-6:2	Ken	Miems
	Gospel	Mt 6:1-6, 16-18	***	***
<b>6</b>	<b><u>Lent I</u></b>	<b>(Violet)</b>		
	First Lesson	Deut 26:1-11	Joshua	Fr Brian
	Psalm	91:1-12	Joshua	Fr Brian
	Second Lesson	Rom 10:8-13	Brian	Miems
	Gospel	Lk 4:1-13	***	***
<b>13</b>	<b><u>Lent II</u></b>	<b>(Violet)</b>		
	First Lesson	Gen 15:5-18	Keith	Miems
	Psalm	27:9-17	Keith	Miems
	Second Lesson	Phil 3:17-4:1	Susan	Mary
	Gospel	Lk 9:28b-36	***	***

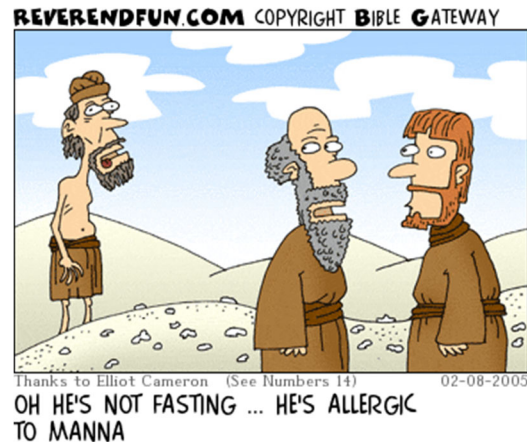
## MARCH (continued)

<b>20</b>	<b><u>Lent III</u></b>	<b>(Violet)</b>		
	First Lesson	Ex 3:1-8a, 13, 15	Susan	Mary
	Psalm	103:8-18	Susan	Mary
	Second Lesson	1 Cor 10:1-13	Ken	Fr Brian
	Gospel	Lk 13:1-9	***	***
<b>27</b>	<b><u>Lent IV</u></b>	<b>(Rose)</b>		
	First Lesson	Josh 5:2-12	Ken	Miems
	Psalm	34:1-10	Ken	Miems
	Second Lesson	2 Cor 5:17-21	Joshua	Fr Brian
	Gospel	Lk 15:1-3, 11-32	***	***

*Unless otherwise indicated, all services at St Peter's  
start at 9.30am and those at St Andrew's at 4.00pm*

### WELCOME

Welcome to Joshua Burton who  
has joined the weekly readers at  
St Peter's.





Shirley McFarlane enjoying the Christmas party at Aldridge House



Happy Carollers at St Peter's Carol Service





[baptism photographs by Michelle]



The proud parents - unmasked



## BAPTISM AT ST ANDREW'S



Though Natalie and Thomas Baldwin moved to Narrogin in late 2020 because of employment, they are still parishioners of St Peter's where they worship whenever possible.

They have been blessed with a daughter who was born on 20 November 2021.

On 26 December Stacey Rose Baldwin was baptized at St Andrew's by Fr Brian. Thomas's sister, Susanna Baldwin, who had travelled all the way from her home in Darwin, was a Godmother. Also present were their family who live in Perth, Bronwyn and Andrew Veal and their children, and some friends from Narrogin. Unfortunately, other members of Natalie's family, who live mainly in Victoria, were unable to be present and neither was Thomas's who live in England, because of the pandemic.

Though it was a very hot afternoon (40+), it was quite pleasant inside as *Falls Farm* is air-conditioned and after the service light refreshments were enjoyed by all.

We welcome Stacey as a member of the body of Christ. May God always bless her and watch over her.

Fr Brian.

## PEACE ON EARTH, GOODWILL TOWARDS MEN.

This, we may say, is the hope that every Christmas brings. But where, this Christmas, shall we find it? Around us we see violence, greed, and exploitation on earth; enmity and ill-will within, dividing us. Why then, people ask, do we go on repeating this pious but empty hope, year after year. There is always war, inequality, and the conflicts of self-interest, to grind us down and take the heart out of our attempts at peace and goodwill.

Why then, do we continue to do so? Because God also found it this way 2000 years ago. While inconceivable to us, He was conceived as one of us; He drew breath to breathe new life into our humanity, renewing us with His Divine Heart, we might say. Through Him, God enters the painful conflicts of our human condition. And He comes to us as an unwanted outsider, born amongst animals in a stable.

Then as now, the world was an uninviting place, but God did not wait for an invitation. He just gave Himself to us and for us, as he continues to do, because it is His Way. Utterly beyond our comprehension, we matter to God. It seems that despite, or perhaps because of, our suffering, He looks beyond frailties and failures to what He can make of us. And herein lies our Christmas and our ultimate hope.

God's Christmas present is Jesus Christ: He is our Peace on Earth and Goodwill towards Men. Yet He is easily overlooked, even as He was in that unlikely birth at Bethlehem. Amongst glossy and brightly packaged seasonal goods He may seem at first sight so ordinary, even insignificant. Even so, He wants us to take Him into our lives and homes; to keep giving to us when our giving is spent, unwrapping Peace and Goodwill in our hearts when our peace has evaporated, and our goodwill has dried up, long since. For Jesus Christ is the Gift, the Giving, that lies at the heart of the world. He is the hope that Christmas always brings. Take new heart in His Divine Heart for you: Peace and Goodwill will overflow.

## ORTHODOX HYMN FOR THE FEAST OF CHRISTMAS.

What shall we offer thee, O Christ, who for our sakes hast appeared on earth as man?

Every creature made by thee offers thee thanks,

The angels offer thee a hymn; the heavens a star;

The Magi , gifts; the shepherds, their wonder;

The earth, a cave; the wilderness a manger;

And we offer thee a Virgin Mother.

God before all ages, have mercy upon us.

May the joy and Blessing of the Christ Child be with us all in this Holy Season.

The Right Reverend David Robarts OAM.



## HAMPERS BRING JOY TO THE HILLS

Both parishes again supported *Sharing a Hills Christmas*, now in its twenty-eighth year, a combined effort of fifteen churches and fourteen schools in the Hills area to lift the spirits of locals in need at Christmas-time.

Planning begins in September and all donated food and gifts are taken to the Kalamunda Church of Christ, which co-ordinates the drive, where they are sorted, packed, wrapped and finally delivered just before Christmas.

This year volunteers dropped off more than 300 hampers and 265 seniors' gift bags around the City of Kalamunda in the course of two days. The hampers were arranged so that every person in a household would receive a gift and it is estimated that about 1300 people in the community would have received one. It is sad to think that, in the affluent society in which we live, the presents some children receive are the only ones they will get at Christmas.

It is hoped that the hampers would take the stress off families who had struggled through a difficult year.

## LENT AND FASTING

**L**ent is a season of soul-searching and repentance. It is a season for reflection and taking stock. It originated in the very earliest days of the Church as a preparatory time for Easter, when the faithful rededicated themselves, and when converts were instructed in the faith and prepared for baptism. By observing the forty days of Lent, we imitate Jesus' withdrawal into the wilderness for forty days. He fasted for forty days. If we are truly to imitate Jesus, then we should fast too.

It is an ancient custom of the Church to fast during Lent. It is important to note that fasting is a spiritual discipline that does not involve starvation or dehydration. It has been customary to fast by abstaining from meat which is why, in some parts of the world, the season is called *carnival*, which literally means "farewell to meat".

Fasting is like prayer: Jesus expects it of us. It is part of the discipline of Lent, just as almsgiving is. In the Gospel for Ash Wednesday, we hear Jesus say, "*when* you give to the needy", "*when* you pray", and "*when* you fast". He doesn't say, "*if* you give to the needy", "*if* you pray", or "*if* you fast": these are things He expects of us.

The ancient rules of the church are still followed by many, particularly in the Eastern Church. During the whole of Lent no meat is eaten, nor animal products, such as eggs, milk, butter and cheese, and fish is allowed only on certain days.

In Lent we have days of fasting, and days of abstinence. *Abstinence* implies refraining from flesh meat; *fasting* implies limiting the amount of food taken. In modern practice fasting means having one full meal, (but not before midday), and two small meals during the day. All days during Lent are fast days, except Sundays, because on Sundays we celebrate the resurrection of Christ, and Ash Wednesday and all Fridays are days of abstinence *and* fasting.

A fast is a personal act of devotion to God; it is a *disciplined* diet, not a total abstention from food. During a religious fast, we still eat, but we abstain from certain foodstuffs and, traditionally, people have fasted by eliminating luxury items from their diets. Some people fast by eating whatever they like, but only drink water.

There are different levels of fasting, ranging from just abstaining from meat, to abstaining from all food and beverages except bread, water, juices, honey and nuts. The last would describe the diet of John the Baptist and may very well have been the fast that Jesus undertook.

On days of abstinence, it is permissible to eat fish. A simple, perhaps too simple explanation for this, is that the Flood meant to punish mankind for its sins, but as all fish survived, it was clear that they were free of sin.

To fast personally, just omit an item or two from your diet – something you would normally eat or drink during the course of the day. Every time you feel like having the item, you will be reminded of your fast and, what is important, the reason for your fast, and you can say a prayer instead of eating or drinking. This is only something small, but it can have immense spiritual benefit.

Fasting helps us to see ourselves as we really are in relation to God and others and what needs to be changed in our hearts. It clarifies our desires and shows us that we don't really need all the things we think we need. Also, we are prompted to share those things with the needy.

Just as he tempted Jesus, Satan tempts us with hunger, pride and a lust for power, to turn away from God. We know that with God's help we can overcome personal temptation. This is the reason we enter into the Forty Days of Lent. We enter the wilderness with Jesus, not only knowing that we will be tested, but also assured that He has gone before us, He walks with us, and He has guaranteed the outcome: at the end of Lent come Resurrection and victory over evil.

Jesus fasted forty days and forty nights to prepare for His ministry. When was the last time any of us skipped lunch to spend the time with God?

*Based on an essay by the Rev Kenneth W Collins: [kencollins.com](http://kencollins.com)*





Botox and nose drops and needles for knitting,  
Walkers and handrails and new dental fittings,  
Bundles of magazines tied up in string,  
These are a few of my favourite things.

Cadillacs and cataracts, hearing aids and glasses,  
Polident and Fixodent and false teeth in glasses,  
Pacemakers, golf carts and porches with swings,  
These are a few of my favourite things.

When the pipes leak, when the bones creak,  
When the knees go bad,  
I simply remember my favourite things,  
And then I don't feel so bad.

Hot tea and crumpets and corn pads for bunions,  
No spicy hot food or food cooked with onions,  
Bathrobes and heating pads and hot meals they bring,  
These are a few of my favourite things.

Back pain, confused brains and no need for sinning,  
Thin bones and fractures and hair that is thinning,  
And we won't mention our short shrunken frames,  
When we remember our favourite things.

When the joints ache, when the hips break,  
When the eyes grow dim,  
Then I remember the great life I've had,  
And then I don't feel so bad.

*[With apologies to Julie Andrews]*

## **Our Diocese is a Province of The Traditional Anglican Church**

Bishop Ordinary: The Rt Revd David Robarts OAM  
(0409 353 448)  
57 Elphin Road, Launceston TAS 7250

Chancellor: Canon Dr Sandra McColl

Registrar: The Revd Canon Brian Tee

### **Parish of St Peter**

Holy Communion	Presanctified
Sundays at 9:30am	Holy Communion
at the Scout Hall	Regis Port Coogee
Corner of Rountree Road	72 Pantheon Avenue
& Sicklemore Street	NORTH COOGEE
BRENTWOOD	

Website: [www.stpeters.net.au](http://www.stpeters.net.au)

### **Parish of St Andrew**

Holy Communion  
Sundays at 4.00 pm  
at "Falls Farm",  
41 Cagney Way  
LESMURDIE

*For further details regarding the above parishes  
and service times please contact*

Fr Brian Tee  
Tel: 0421 116 534  
Email: [snottygobble@bigpond.com](mailto:snottygobble@bigpond.com)

## **WELCOME**

We invite you to join us in our service of praise, prayers and thanksgiving  
and, after the service, to share in fellowship over light refreshments.

**WE WELCOME ALL** who seek to encounter God in the Communion of His Church through the sacrament of the Eucharist expressed by the beautiful words of the Book of Common Prayer and through fellowship with people of like minds

- ❖ **WE BELIEVE** that Scripture is the final authority in matters of faith
- ❖ **WE BELIEVE** the Scriptures, sacraments, creeds and ministry to be the basis for Christian unity and God's Good News message to the world
- ❖ **WE BELIEVE** confirmation to be a link between baptism and Holy Communion
- ❖ **WE UPHOLD** the sanctity of human life and believe in the future of the family as a focal point of our society
- ❖ **WE UPHOLD** the covenant of marriage as a life-long union, made before God, between a man and a woman
- ❖ **WE HOLD** the Book of Common Prayer to be the basis of faith and order within our Church.

THE WORLD-WIDE  
TRADITIONAL ANGLICAN CHURCH